# **NEKTAR**

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	FACSIMILE TR	ANSMITTAL SHEET							
TO:	U.S. Patent and Trademark Office Examiner L. Huynh – Group 3721	FROM: Guy V. Tucker							
		PHONE NUMBER: (650) 620-5501							
FAX	NUMBER: 703-872-9306	FAX NUMBER: (650) 631-3125							
PHON	NE NUMBER:	DATE: May 17, 2005							
RE:	U.S. Serial No 10/609,132	PAGES: 13 (INCLUDING COVER)	<del></del>						
U	RGENT FOR REVIEW PLEASE COM	MMENT   PLEASE REPLY   PLEASE RECYC							
NOTE	S/COMMENTS:		<del></del>						
Amend Amend	ment Transmittal – 2 pages ment – 10 pages	,							
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### Practitioner's Docket No. 0133.00

PATENT

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

Andrew Boeckle et al.

Application No.: 10/609,132

Filed: 06/26/2003

Group No.: 3721

Examiner: L. Huynh

For: CONTROLLING THE FLOW OF A POWDER

Mail Stop Amendment **Commissioner for Patents** P.O. Box 1450 Alexandria, VA 22313-1450

# AMENDMENT TRANSMITTAL

Transmitted herewith is an amendment for this application. 1.

#### **STATUS**

2. Applicant is other than a small entity.

# **EXTENSION OF TERM**

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant petitions for an extension of time under 37 C.F.R. 1.136 (fees: 37 C.F.R. 1.17(a)(1)-(4)) for three months:

Fee:

\$1,020.00

# CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) and 1.10\*

(When using Express Mail, the Express Mail label number is mandatory; Express Mail certification is optional.)

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

deposited with the United States Postal Service in an envelope addressed to the Commissioner for Pateurs, P.O. Box 1450, Alexandria, VA 22313-1450.

37 C.F.R. § 1.8(a) with sufficient postage as first class mail.

37 C.F.R. \$ 1.10\* as "Express Mail Post Office to Addressee"

Mailing Label No. (mandatory)

TRANSMISSION

XX facsimile transmitted to the Patent and Trademark Office, (703) 872-9306

<sup>\*</sup> Only the date of fiting ('1.6) will be the date used in a patent term adjustment calculation, although the date on any certificate of mailing or transmission under '1.8 continues to be taken into account in determining timeliness. See '1.703(f). Consider "Express Mail Post Office to Addressee" ('1.10) or facstmile transmission ('1.6(d)) for the reply to be accorded the earliest possible filing date for patent term adjustment

#### FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

	(Col. 1) (Col. 2)		(0	ol. 3)	OTHER THAN A SMALL ENTITY						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA		RATE			ADDIT, FEE		
TOTAL	46		58	=_	0	x	\$	50.00	=	\$	0.00
INDEP.	4	_	5	· <u>=</u>	0	x	\$	200.00	=	\$	0.00
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM + \$									=	<u> </u>	0.00
							AD	TOTAL DIT. FEE		\$	0.00

No additional fee for claims is required.

#### **FEE PAYMENT**

5. Authorization is hereby made to charge the amount of \$1,020.00 to Deposit Account No. 500348.

Charge any additional fees required by this paper or credit any overpayment in the manner authorized above.

A duplicate of this paper is attached.

## FEE DEFICIENCY

If an additional extension and/or fee is required, charge Account No. 500348.

If an additional fee for claims is required, charge Account No. 500348.

Date:

17 MAY 2005

Reg. No.: 45,302 Tel. No.: 650-631-3100

Customer No.: 21968

Signature of Practitioner

Guy V. Tucker

Nektar Therapeutics 150 Industrial Road

San Carlos, CA 94070

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**PATENT** 

CERTIFICATE OF MAILING

I hereby certify that the following papers are being facsimile

transmitted to the Patent and Trademark Office at (703) 872-9306 on 5//7/057

Signed:

Kathy Homert

In the United States Patent and Trademark Office

Applicant: Boeckle et al. Applicant's Ref: 0133.00 Application No: 10/609,132

Filed: June 26, 2003

Title: CONTROLLING THE FLOW OF A POWDER

Examiner: Huynh, Louis K Group Art Unit: 3721

## **AMENDMENT**

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

This amendment is in response to the Office Action dated November 17, 2004 and is being filed within six months thereof and is accompanied by a request for a three month extension of time. The present amendment is being filed in accordance with revised rule 37 CFR 1.121. Thus, marked-up amendments to the claims and/or specification are provided and no clean versions of the amendments are provided.

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